

PROPERTY INFORMATION

*SELLER(S) NAME(S): _____ APPOINTMENTS THROUGH? OWNER: _____ OR LISTER: _____
*MAILING ADDRESS: _____ POSTAL CODE: _____
*LEGAL DESCRIPTION OF HOME QUARTER: _____ LINK #: _____
*TELEPHONE: H: _____ CELL: _____ FAX: _____ E-mail: _____
OCCUPANCY? OWNER: _____ OR TENANT: _____ *APPOINTMENTS THROUGH? OWNER: _____ OR LISTER: _____
· *COUNTY/MD/SA: _____ #: _____ POPULATION: _____
WHERE IS OFFICE LOCATED? _____ TELEPHONE #: _____
AGRICULTURAL REP. FOR AREA: _____ TELEPHONE #: _____
HOW FAR FROM HIGHWAY? _____ KMs; or (_____ MI.)
· KIND OF ROADS (eg. PAVED, GRAVEL) TO FARM SITE FROM NEAREST COMMUNITY/VILLAGE/TOWN: _____

DEEDED (OWNED) LAND INFORMATION

TOTAL TAXES FOR 202 _____ *POSSESSION (DAYS): _____
MAJOR LAND USE: _____ *SECONDARY/MINOR LAND USE: _____
APPROX. # OF ACRES IN: FARM SITE (M/L): _____ * # OF PARCELS/TITLES _____
*CLEARED ACRES (M/L): _____
· *CULTIVATED ACRES (M/L): _____ SUMMERFALLOW ACRES (M/L): _____
STUBBLE ACRES (M/L): _____ · GRASS ACRES (M/L): _____ *WASTE ACRES (M/L): _____
· TAME HAY ACRES (M/L): _____ · PASTURE ACRES (M/L): _____ · *IRRIGATED ACRES(M/L): _____
GAS OR OIL WELLHEADS, ROADS, ETC. ACRES (M/L): _____
REVENUE RECEIVED FROM ABOVE: _____
DUG-OUT, BUSH, MUSKEG, SLOUGH, ETC.ACRES (M/L): _____
NATIVE GRASS ACRES (M/L): _____ *FENCED ACRES (M/L): _____ *NOT FENCED ACRES (M/L) _____
*TOTAL # OF ACRES FENCES (M/L): _____ TYPE (# OF STRANDS): _____ CROSS FENCED? _____
CONDITION OF FENCES? _____ WHO OWNS FENCE(S)? _____
RESTRICTIONS? _____
· *TOTAL # OF ACRES DEEDED (M/L): _____
· * TOTAL # OF ACRES LEASED LAND (M/L): _____
* TOTAL # OF IRRIGATED ACRES (M/L): _____ *WATER RIGHTS: YES: _____ NO: _____
*IRRIGATION INFORMATION – “HOUSEHOLD USER” - TO 1 ACRE FOOT-1,250 CU.M.(275,000 GAL./YR.)? Y/N _____
HOW MANY GALLONS OR ACRE FEET? _____ REGISTRATION DATE? _____
TRADITIONAL AGRICULTURAL USER – “REGISTRATION HOLDER”- 5 ACRE FEET PER YEAR FOR EACH “FARM UNIT”? Y/N _____ WHEN? _____ HOW MANY ACRE FEET? _____
HAS OWNER APPLIED FOR “WATER LICENSE” – MORE THAN 6 ACRE FEET PER YEAR? Y/N _____ WHEN? _____
WAS WATER LICENSE GRANTED? Y/N _____ WHEN? _____ HOW MANY ACRE FEET? _____
OTHER IRRIGATION INFORMATION: _____
*TYPE OF IRRIGATION EQUIPMENT IN PLACE: _____ IRRIGATION
EQUIPMENT OPERATES ON - *3 PHASE ELECTRIC: _____ NATURAL
GAS: _____ OTHER: _____

LEASE LAND INFORMATION:

TOTAL # OF ACRES (M/L): _____

IS LEASE TRANSFERRABLE? _____

AMOUNT OF LEASE TIME LEFT IN AGREEMENT? _____

WHAT ARE RENTAL PAYMENTS? _____

WHO PAYS TAXES? _____

REVENUES RECEIVED FROM LEASE LAND: _____

OTHER FEATURES OF THE PROPERTY:

HOME(S) ON PROPERTY

· HOME #1 – ONLY*

* THE DIRECTION THE HOME FACES: **N/S/E/W/NE/NW/SE/SW** – PLEASE CIRCLE APPLICABLE EXPOSURE

HOUSE STYLE: _____ AGE: _____ *REMODELLED? _____ WHEN? _____

*TOTAL # OF ROOMS IN HOUSE (NOT INCLUDING BATH ROOMS): _____

*CONSTRUCTION (TYPE): _____ *ROOF (TYPE): _____ EXTERIOR (TYPE): _____

*FLOOR COVERINGS (TYPE): _____

SIZES OF ALL ROOMS (IN METERS OR FEET):

*KITCHEN: _____ x _____ *LR: _____ x _____ *DR: _____ x _____ *FAMILY ROOM: _____ x _____

*# OF BEDROOMS: 1) _____ x _____ 2) _____ x _____ 3) _____ x _____ 4) _____ x _____

OF BATHS:-U/S: _____; MAIN: _____; LOWER: _____; BSMT: _____

*BSMT (Y/N): _____; *BSMT DEV: _____

OTHER ROOMS AND THEIR

SIZES: _____

*FIREPLACE: _____; *TYPE: _____;

FIREPLACE FUELLED BY: _____; FOUNDATION: _____; # TOTAL FINISHED LEVELS: _____

TYPE OF FURNACE: _____; HOUSE HEATED WITH: _____;

GARAGE (SINGLE/DOUBLE/TRIPLE): _____ ATTACHED/DETACHED: _____

FLOOR AREA: UPPER: _____ SQ. METERS OR _____ SQ. FT.; MAIN: _____ SQ. METERS OR _____ SQ. FT.:

ABOVE GRADE: _____ SQ.METERS OR _____ SQ.FT.; TOTAL FLOOR AREA: _____ SQ. METERS OR _____ SQ.FT.

LOWER LEVEL: _____ SQ.METERS OR _____ SQ.FT.; BASEMENT: _____ SQ. METERS OR _____ SQ.FT.

*TYPE OF SEWER/SEPTIC SYSTEM: _____

*GOODS INCLUDED IN PRICE: _____

*ATTACHED GOODS NOT INCLUDED: _____

*OTHER FEATURES IN HOME #1: _____

***HOME #2 – ONLY**

*THE DIRECTION THE HOME FACES: **N/S/E/W/NE/NW/SE/SW** – PLEASE CIRCLE APPLICABLE EXPOSURE

HOUSE STYLE: _____ AGE: _____ *REMODELLED? _____ WHEN? _____

*TOTAL # OF ROOMS IN HOUSE (NOT INCLUDING BATH ROOMS): _____

*CONSTRUCTION (TYPE): _____ *ROOF (TYPE): _____ EXTERIOR (TYPE): _____

*FLOOR COVERINGS (TYPE): _____

SIZES OF ALL ROOMS (IN METERS OR FEET):

*KITCHEN: _____ x _____ *LR: _____ x _____ *DR: _____ x _____ *FAMILY ROOM: _____ x _____

*# OF BEDROOMS: 1) _____ x _____ 2) _____ x _____ 3) _____ x _____ 4) _____ x _____

OF BATHS:-U/S: _____; MAIN: _____; LOWER: _____; BSMT: _____

*BSMT (Y/N): _____; *BSMT DEV: _____

OTHER ROOMS AND THEIR SIZES: _____

*FIREPLACE: _____; *TYPE: _____;

FIREPLACE FUELLED BY: _____; FOUNDATION: _____; # TOTAL FINISHED LEVELS: _____

TYPE OF FURNACE: _____; HOUSE HEATED WITH: _____;

GARAGE (SINGLE/DOUBLE/TRIPLE): _____ ATTACHED/DETACHED: _____

FLOOR AREA: UPPER: _____ SQ. METERS OR _____ SQ. FT.; MAIN: _____ SQ. METERS OR SQ. FT.: _____

ABOVE GRADE: _____ SQ.METERS OR _____ SQ.FT.; TOTAL FLOOR AREA: _____ SQ. METERS OR _____ SQ.FT.

LOWER LEVEL: _____ SQ.METERS OR _____ SQ.FT.; BASEMENT: _____ SQ. METERS OR _____ SQ.FT.

TYPE OF SEWER/SEPTIC SYSTEM: _____

*GOODS INCLUDED IN PRICE: _____

*ATTACHED GOODS NOT INCLUDED: _____

*OTHER FEATURES IN HOME #2: _____

*OTHER BUILDINGS ON PROPERTY

PLEASE INCLUDE: ACTUAL SIZES (METRIC OR IMPERIAL), FLOOR TYPE (eg. CONCRETE OR DIRT) AND EXTERIOR FINISH (eg. STEEL, CLADDING, WOOD)

(ACTUAL SIZES)

ARENA: _____ X _____

BARN (S): _____ X _____

EQUIPMENT STORAGE: _____ X _____

GRAIN STORAGE TYPE & CAPACITY IN BUSHELS: _____

MACHINE SHOP: _____ X _____

MILKING PARLOR: _____ X _____

QUONSET BUILDING: _____ X _____

SHELTERS: _____ X _____

OTHER (FEED MILL, SILO) ETC.: _____ X _____

CORRALS: _____

OTHER BUILDING, INCLUDING SIZE, FLOOR TYPE, EXTERIOR FINISH AND SIZES: _____

*ARE THERE ANY TRANSFER FEES

PAYABLE? _____

*ARE THERE ANY MARKET QUOTAS?— INCLUDED: _____ NOT INCLUDED: _____ NOT

APPLICABLE _____

*IF QUOTAS EXIST, WHAT ARE

THEY: _____

· SERVICES ON PROPERTY

· *WATER SUPPLY: WELL #1: _____ G.P.M.: _____ DEPTH? _____ CASING TYPE? _____ PAID FOR? _____

WELL #2: _____ G.P.M.: _____ DEPTH? _____ CASING TYPE? _____ PAID FOR? _____

WELL #3: _____ G.P.M.: _____ DEPTH? _____ CASING TYPE? _____ PAID FOR? _____

OTHER SOURCES: _____ QUALITY OF WATER: (HARD, MED, SOFT, ALKALI, SODA, IRON, ETC.)

WELL #1: _____ WELL #2: _____ WELL #3: _____

_ WATER REPORT: YES _____ NO _____ WELL #1 _____ ; WELL #2 _____ WELL #3 _____

DAMS, DUGOUTS, SPRINGS, CREEKS, ETC. AND ON WHICH 1/4's: _____

*ELECTRICITY (POWER SUPPLIER): _____ PHASE (SINGLE/3): _____ PAID FOR? _____

_ *NUMBER OF YARD LIGHTS: _____ TYPE: _____ PAID FOR? _____

· *NATURAL GAS (SUPPLIER): _____ PAID FOR? _____

*PROPANE: _____ TANK SIZE: _____ IS TANK OWNED? _____

IF STORAGE TANK IS RENTED, COST PER YEAR? _____ SUPPLIER? _____

*TELEPHONE SUPPLIER: _____ PAID FOR? _____

SATELLITE TELEVISION EQUIPMENT AND ACCESSORIES: _____ PAID FOR? _____

TYPE OF SEPTIC SYSTEM: _____

WELL TEST? _____ DATE OF TEST: _____

WATER QUALITY TEST? _____ DATE OF TEST: _____

ARE COPIES OF WRITTEN TEST RESULTS AVAILABLE? _____

· TYPE OF ROAD ACCESS FROM FARM SITE ENTRANCE TO HOUSE: _____

OTHER UTILITY SERVICES: _____

ARE ALL UTILITIES AND OTHER SERVICES: FULLY PREPAID: _____; FINANCED: _____; RENTED _____

OTHER RELEVANT DETAILS REGARDING SITE INFLUENCES: _____

FERTILIZER TYPE AND AMOUNT APPLIED PER ACRE IN LAST 2 YEARS: _____

TOPOGRAPHY OF LAND (SITE INFLUENCES): _____

STONES - (NONE, FEW, CONSIDERABLE)? _____

· *SOIL CLASSIFICATION(S) (CLI #'s) AND SOIL RANGE: _____

OTHER SERVICES AVAILABLE

MAIL ROUTE? _____ MILK ROUTE? _____

FIRE PROTECTION? _____ SCHOOL BUS? _____

· *SCHOOL

DISTRICT: _____

*DISTANCE TO SCHOOL: _____ KM or _____ MI; DISTANCE TO SCHOOL BUS: _____ KM or _____ MI

WHERE IS OFFICE LOCATED? _____

EDUCATIONAL INSTITUTIONS: (WHERE, WHAT GRADES, HOW FAR, SCHOOL BUS OR OTHER MODES OF TRANSPORTATION): _____

CHURCHES (WHAT DENOMINATIONS AND WHERE LOCATED): _____

OTHER GENERAL INFORMATION

CHATELS INCLUDED: _____

CROPS INCLUDED: - YES: _____ NO: _____

MACHINERY INCLUDED – (IF YES, THEN PROVIDE MAKE/MODEL/YEAR AND SERIAL # ON SEPARATE INVENTORY LISTS.) _____

LIVESTOCK INCLUDED – (IF YES, THEN PROVIDE FULL INFORMATION ON SEPARATE INVENTORY LISTS.) _____

IF MINERAL RIGHTS INCLUDED (PROVIDE DETAILS) _____

*WELL REVENUE INCLUDED? (DETAILS – eg. AMOUNT OF LAND INVOLVED AND YEARLY RENTAL RECEIVED) _____

*OTHER REVENUE: (DETAILS) _____

NOT INCLUDED IN SALE: _____

· ELEVATION: _____ METERS (_____ FEET)

· CLIMATE FOR (NAME OF AREA): _____

SPRING: _____ C (_____ F)

SUMMER: _____ C (_____ F)

FALL: _____ C (_____ F)

WINTER: _____ C (_____ F)

· ANNUAL PRECIPITATION FOR (NAME OF AREA): _____

RAIN: (M/L) _____ cm (_____ in. (M/L)

SNOW (M/L) _____ cm (_____ in. (M/L)

TOTAL (M/L) _____ cm (_____ in. (M/L)

· *NUMBER OF FROST FREE DAYS: _____

· *HOURS OF SUNSHINE/YEAR: _____ HOURS

· *CROPS GROWN IN AREA: _____

· OTHER SIGNIFICANT AGRICULTURAL OPPORTUNITIES IN AREA: _____

· **TRANSPORTATION:** _____

· **SERVICES:** _____

· **GRAIN ELEVATOR LOCATIONS:** _____ **DISTANCE:** _____ **KM;** _____ **MI.**
· **CLOSEST MARKET FOR CATTLE?** _____ **DISTANCE:** _____ **KM;** _____ **MI.**
· **CLOSEST MARKET FOR HOGS?** _____ **DISTANCE:** _____ **KM;** _____ **MI.**
· **CLOSEST FEED MILL?:** _____ **DISTANCE:** _____ **KM;** _____ **MI.**
STORES AND OTHER SERVICES: (ie. HARDWARE, GROCERIES, GARAGES, REPAIR SHOPS, ETC.) _____

COMMUNITY AND RECREATION FACILITIES AVAILABLE IN AREA? (ie. CURLING RINK, SKATING RINK, THEATERS, GOLF COURSE, DINING, ETC.) _____

LOCATION & DISTANCE TO CLOSEST DOCTORS OFFICE? _____ **KM;OF** _____ **MI.**
LOCATION & DISTANCE TO CLOSEST DENTIST OFFICE? _____ **KM; OR** _____ **MI**
LOCATION & DISTANCE TO CLOSEST HOSPITAL? _____ **KM; OR** _____ **MI**
LOCATION & DISTANCE TO OTHER HEALTH CLINICS? _____ **KM; OR** _____ **MI.**

WHAT NEWSPAPERS ARE DELIVERED IN YOUR AREA? _____

REASON FOR SELLING? _____

DO YOU KNOW OF ANYONE ELSE INTERESTED IN SELLING? (NAME & TELEPHONE # IN CONFIDENCE) _____

DO YOU KNOW OF ANYONE INTERESTED IN BUYING? (NAME & TELEPHONE # IN CONFIDENCE) _____

OTHER INFORMATION THAT WOULD HELP SOMEONE DECIDE TO BUY THIS PROPERTY? _____

DO YOU HAVE COPIES OF:
_____ **SOIL MAP OF PROPERTY** _____ **AERIAL PICTURE OF FARM** _____ **LAST 2 YEARS CROP YIELD**
_____ **WELL PRODUCTION TESTS ETC.** _____ **LAST TAX NOTICES** _____ **LATEST ASSESSMENT NOTICE**
_____ **HAIL RISK RATING** _____ **COUNTY MAP** _____ **SEPTIC SYSTEM TEST**

FINANCIAL INFORMATION

PRICE INCLUDING LAND & BUILDINGS:\$ _____ PER ACRE INCLUDING BUILDINGS:\$ _____

DOWN PAYMENT:\$ _____

1ST MORTGAGE(S): _____ INTEREST: _____ %

PAYMENT:\$ _____ PAYABLE TO: _____

TERM ENDS: _____ AMORTIZATION PERIOD: _____

2ND MORTGAGE(S) AMOUNT: _____ INTEREST: _____ %

PAYMENT:\$ _____ PAYABLE TO: _____

TERM ENDS: _____ AMORTIZATION PERIOD: _____

OTHER: _____

VENDOR TAKE BACK:

AMOUNT:\$ _____ INTEREST: _____ % PAYMENT: \$ _____

TERM ENDS: _____ AMORTIZATION PERIOD: _____

WILL SELLER CONSIDER A TRADE

(EXPLAIN): _____

FOR FURTHER INFORMATION EMAIL "W. (BILL) SCHULTZ", CPM, FRI, CMR
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The information given here, although believed to be accurate, is not warranted to be so. Information contained herein is provided as a guideline only. Independent advice concerning particular details of importance to Buyers should be sought.

PTN & 1/4	SEC	TWSP	RGE	MER	ACRES M/L	IRRIG	OTHE R	FS	#BUSH	WHEA	#BUSH	BARLEY	#BUSH	OATS	#BUS H	CANOL A	#BUSH	SUMM FOLL	HAY		PAST		FENCE	CROSS FENCE	DUG OUTS	SLOU G	OTHE R	

